Sustainability

**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM**

**Please read and understand the criteria and guidelines before completing this form.**

**Guidelines on ‘How to Enter’ can be found at the end of this document.**

**Please remember that:**

1. Information above the specified word limits will not be taken into consideration.
2. Charts and photos should be embedded in the word document where possible (captions are not part of the word count). Total submission length - maximum 15 pages.
3. Appendices will not be reviewed as part of the submission.
4. Please submit your completed entry form via email to **eastawards@cemidlands.org** by the closing date of **5th May 2023** at midday.

**Category Description:**

Sustainable construction aims to meet present day needs for housing, working environments and infrastructure without compromising the ability of future generations to meet their own needs in times to come. It incorporates elements of economic efficiency, environmental performance and social responsibility – and contributes to the greatest extent when architectural quality, technical innovation and transferability are included.

Judges are looking for organisations or projects whose achievements, in relation to the legacy their work leaves, have made a positive impact on society and demonstrated best practice in triple bottom line effects and social value.

Exemplary sustainability legacies will be evidenced by:

* + - 1. Reduction in greenhouse gas and carbon dioxide emissions through design and construction measures, leading to reductions both in the build and operation phases of assets.
			2. Waste and carbon emissions reduction during construction, through design and construction innovation.
			3. Economic feasibility and sustainable commercial viability and their long term impact.
			4. Construction having a social value impact on its neighbouring business, residential, educational and voluntary communities so that the industry’s image is improved.
			5. Assets which evidence their performance matches or exceeds the design modelling and ratings.

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| **Entry Checklist:**1. [ ]  **Completed entry form** – low resolution images can be embedded to support your entry.
2. [ ]  **Logos** – for all key parties that should be recognised for the award (original .eps files).
3. [ ]  **High resolution images** (print quality) – up to 5 photos.

**Contact:** Tom Carpenter on 07860 861394 or email eastawards@cemidlands.org  |

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM SECTION 1 OF 4**

**If your entry relates to a project:** complete sections 1, 2 and 4.

**If your entry relates to an organisation:** complete section 1, 3 and 4.

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| --- | --- |
| **Entry name** |  |

 Maximum 70 characters (with spaces). This name will be on the award if successful.

**Applicant’s contact details:**

|  |  |
| --- | --- |
| Name |  |
| Organisation  |  |
| Email |  |
| Telephone |  |
| Address |  |
| Postcode |  |

**Organisations to be credited:**

Please list the client related to this submission:

|  |  |
| --- | --- |
| **Client** |  |
| Contact name  |  |
| Email |  |

Please list all organisations that should be credited in relation to this submission:

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
| Email |  |

|  |  |
| --- | --- |
| **Organisation** |  |
| Contact name  |  |
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| **Organisation** |  |
| Contact name  |  |
| Email |  |

**IMPORTANT:** Logos – please supply HIGH QUALITY **.eps** or **.jpeg** logo files for all organisations mentioned.

These logos will be etched onto the glass trophies presented to winners.

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM PROJECT DETAILS │ SECTION 2 OF 4**

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| **Project name** |  |
| **Project location** |  |
| **Project timescales or phase** | Start date:  | End date:  |
| **Project contract value** |  |
| **Type of work** (e.g. new build, refurb) |  |
| **Type of client** (e.g. housing association, developer, gov. department) |  |
| **Construction product** (e.g. school, housing, road) |  |
| **Approx. m2** |  |

**ORGANISATION/INITIATIVE DETAILS │ SECTION 3 OF 4**

|  |  |
| --- | --- |
| **Organisation / initiative name** |  |
| **Location** |  |
| **Type of organisation** (e.g. housing association, developer, government department, contractor, consultant) |  |
| **Number of staff** |  |
| **Company turnover** |  |

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM YOUR SUBMISSION │ SECTION 4 OF 4**

**Please note:** if you are unable to insert images directly into the cell, please use space between each question to insert images.

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| 1. **Summary** (**max. 500 words**)

\* Please provide a **clear summary** of all key messages and aspects of the submission. This section will be used for marketing purposes. A clear and full answer ensures we showcase your project effectively. \***Guidance questions:** What makes this project a winning entry? Why do you think this work stands out from the crowd? How do you suggest we share this with the industry? |
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| 1. **Background:** Describe the circumstances or challenges faced in relation to this entry. (**max. 250 words**)
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| 1. **How have waste and emissions been reduced through whole life cycle of the asset?** (**max. 250 words**)

Demonstrate that a reduction in greenhouse gas and carbon dioxide emissions in the build and operation phases of assets has been achieved. |
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| 1. **How have waste and carbon emissions been minimised during construction of the asset?** (**max. 250 words**)
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| 1. **How have investors and the wider community benefited economically – reduced build/operating costs, local supply, local employment?** (**max. 250 words**)
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| 1. **Describe the impact of social value measures on stakeholders and local community. max. 250 words**)
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| 1. **Is there evidence that the environmental performance of assets match or exceed the design modelling and ratings?** (**max. 250 words**)
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| 1. **Compared to design stage modelling how will construction stage measures improve the asset’s performance?** (**max. 250 words**)
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| 1. **What potential is there for transferability to other projects or initiatives.** (**max. 250 words**)
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**3 winning facts about your submission**Ensure you highlight 3 **key** achievements. This may be published by Constructing Excellence Midlands. |
| **1** |  |
| **2** |  |
| **3** |  |